BOARD OF SCHOOL DIRECTORS

WORK SESSION Tuesday, January 14, 2020 7:00 PM

MINUTES

| Call to Order | President Patricia Ann Shaw called the meeting to order at 7:03 p.m. | | | |
|------------------------------|--|--|--|--|
| Pledge | The meeting opened with the pledge to the flag. | | | |
| Attendance | Those present included: Mr. Cesario, Ms. Crowell, Mrs. Donahue, Ms. Evans, Mr. LaPorte, Mrs. Lydon, Mr. Raso and Ms. Shaw. Also present were Dr. William P. Stropkaj, Superintendent; Dr. Shannon Varley, Director of Curriculum, Instruction, Assessment and Staff Development; Mr. Joseph Kubiak, Business Manager/Board Secretary; Mr. Michael Brungo, Solicitor; and Mrs. Maureen S. Myers, Assistant Board Secretary/Recording Secretary. | | | |
| | Ms. Lindsey entered the meeting at 7:08 p.m. | | | |
| Audit Report Presentation | Ms. Kim Wetzel, CPA for Myers, Patsy & Associates gave a presentation in regard to the 2018/2019 Audit Report. | | | |
| Board Recognition | Dr. Stropkaj recognized the Board of School Directors. | | | |
| Board President's Report | BOARD PRESIDENT'S REPORT – Ms. Patricia Ann Shaw | | | |
| | The following action items will be considered at the January 21, 2020 Business/Legislative Meeting: | | | |
| | BOARD ACTION REQUESTED | | | |
| Board Minutes | BOARD MINUTES | | | |
| | It is recommended that the Board approve the Reorganization/Work Session Minutes of December 3, 2019 and the Business/Legislative Minutes of December 10, 2019. | | | |
| MOU | MEMORANDUM OF UNDERSTANDING | | | |
| | It is recommended that the Board approve the Memorandum of Understanding between the Keystone Oaks School District and the Keystone Oaks Education Support Personnel Association. | | | |

| For Information Only | FOR INFORMATION ONLY | | | | | | |
|-------------------------|---|--|--|--|--|--|--|
| | I. Parkway West Career and Technology Center Report <i>Ms. Annie Shaw</i> | | | | | | |
| | II. SHASDA Report | Mr. Santo Raso | | | | | |
| | III. PSBA/Legislative Report | Mrs. Theresa Lydon | | | | | |
| | IV. News from the Boroughs | | | | | | |
| Executive Session | EXECUTIVE SESSION | | | | | | |
| | Executive Session was held prior to this evenings Work Session meeting to discuss personnel and potential sale of a property. | | | | | | |
| | Executive Session was held after this evenings Work | Session meeting to discuss personnel. | | | | | |
| Board Committees | BOARD COMMITTEES 2020 | | | | | | |
| | • Activities and Athletics | *Ms. Lindsey, Mrs. Donahue, Mr. LaPorte, Mrs. Lydon | | | | | |
| | • Budget and Finance | *Ms. Lindsey, Mrs. Lydon, Mr. Raso, Ms. Shaw | | | | | |
| | Buildings, Grounds & Transportation | *Mr. Raso, Mr. Cesario, Mr. LaPorte, Ms. Shaw | | | | | |
| | Communications | *Ms. Crowell, Ms. Evans, Mr. LaPorte, Mr. Raso | | | | | |
| | • Education | *Mrs. Lydon, Ms. Crowell, Mrs. Donahue, Ms. Lindsey | | | | | |
| | Personnel *Ms Shaw, *Mr. Cesario, Ms. Crowell, Mrs. Lydon | | | | | | |
| | • Policy | *Ms. Shaw, Mr. Cesario, Mrs. Donahue, Ms. Evans | | | | | |
| | PSBA Representative Mrs. Lydon | | | | | | |
| | SHASDA Representative Mr. Raso | | | | | | |
| | | *Denotes Chairperson(s) | | | | | |
| Superintendent's Report | rt SUPERINTENDENT'S REPORT – Dr. William P. Stropkaj | | | | | | |

The following action items will be considered at the January 21, 2020

Business/Legislative Meeting:

Professional Development

BOARD ACTION REQUESTED

PROFESSIONAL DEVELOPMENT

It is recommended that the Board approve the following conference request:

| | Mrs. Emily Brill | PAFCS Annual Conference Blair County Convention Center Altoona, PA 16602 April 17 – 18, 2020 | \$725.00 | |
|-------------------------|---|---|------------|--|
| | For Information Only | Ϋ́ | | |
| | Ms. Brill is on the Board of Directors of the organization. | | | |
| | Mr. Jesse Jeznis | Certified Pool & Spa Operator Certification Program Pittsburgh, PA March 25- 26, 2020 | \$359.00 | |
| | Mr. John Lyon | Building Operating Management's NFMT 2020 Baltimore Convention Center Baltimore, MD March 17 – 19, 2020 | \$1,200.00 | |
| | Mrs. Carol Persin | PA Education Technology Expo & Conference David L. Lawrence Convention Center Pittsburgh, PA February 23 – 26, 2020 | \$574.00 | |
| | Mrs. Sarah Welch | 2020 PenSPRA Symposium Conference Center Shippensburg University Shippensburg, PA 17257 March 25 – 27, 2020 | \$740.00 | |
| Education Report | EDUCATION REP | ORT – Mrs. Theresa Lydon | | |
| | The following action Business/Legislative | items will be considered at the January 21, 2020 Meeting: | | |
| | BOARD ACTION | REQUESTED | | |
| AIU MOU | ALLEGHENY INT | ERMEDIATE UNIT MEMORANDUM OF UNDER | STANDING | |
| | Understanding betwee | recommends that the Board approve the AIU Transition een the Keystone Oaks School District and Head Start, in eds Act (ESSA) and Title I. | | |
| Program of Studies | KEYSTONE OAKS | S MIDDLE SCHOOL: PROGRAM OF STUDIES | | |

| | The Administration recommends the approval of the Keystone Oaks Middle School Program of Studies for the 2020/2021 school year. | | | | | |
|--|--|---------------------------------|----------------------------------|--|--|--|
| Program of Studies KEYSTONE OAKS HIGH SCHOOL: PROGRAM OF STUDIES | | | | | | |
| | The Administration recomm Studies for the 2020/2021 sc | | tone Oaks High School Program of | | | |
| | • A discussion was had reg | garding the High School Progr | ram of Studies | | | |
| Personnel Report | PERSONNEL REPORT - | Ms. Patricia A. Shaw & Mr | . Matthew Cesario | | | |
| | The following items will be Meeting. | considered at the December 1 | 0, 2019 Business/Legislative | | | |
| | BOARD ACTION REQUE | <u>ESTED</u> | | | | |
| Retirement | RETIREMENT | | | | | |
| | It is recommended that the Board accept the letter of retirement from the following individual, effective June 30, 2020: | | | | | |
| | Name | Position | Years of Service | | | |
| | Dawn Bartolomeo | Benefits/Payroll Secretary | 14 Years | | | |
| Resignation | RESIGNATION | | | | | |
| | It is recommended that the E | Board accept the following resi | ignation: | | | |
| | Name | Position | Effective Date | | | |
| | Aretina Gdovic | Food Service Worker | January 6, 2020 | | | |
| Appointments | APPOINTMENTS | | | | | |
| Paraprofessional | 1. Paraprofessional | | | | | |
| | In compliance with the <i>Keystone Oaks Education Support Personnel Association</i> <i>Agreement 2018-2022</i> , the Administration recommends the employment of: | | | | | |
| | Robert Litzenberger Paraprofessional – Myrtl Salary - \$13.50/hour Effective – January 6, 20 | | | | | |
| After-School Tutoring | 2. <u>After-School Tutoring Program</u> | | | | | |

It is recommended that the Board approve the following individual to participate in the After-School Tutoring Program for the 2019/2020 school year:

Employee School

Paige Passatore Fred L. Aiken Elementary School

3. <u>Change in Stipend Amounts</u>

It is recommended that the Board approve the following change in stipend amount for the below stipends:

| <u>Sport</u> | Position | <u>Coach</u> | <u>Stipend</u> |
|--------------|-----------------|-----------------|----------------|
| Football | Assistant | Steve McCormick | \$5,800.00 |
| | Assistant | Russ Klein | \$5,100.00 |
| | Assistant | James Feeney | \$5,100.00 |
| | Assistant | Jeff Sieg | \$5,100.00 |
| | Assistant | Kobe Phillippi | \$3,152.00 |
| | Assistant | Joe Kazalas | \$3,152.00 |
| | Middle School | Paula Jankowiak | \$2,784.00 |
| Wrestling | Assistant | John Cerminara | \$1,000.00 |
| e | Assistant | Al Harris | \$4,300.00 |
| | Assistant | Joe Kazalas | \$4,500.00 |
| | Assistant | Mike Kazalas | \$3,400.00 |

For Information Only

The Football Stipends were approved at the June 18, 2019 Business/Legislative Meeting but due to staffing responsibilities, stipend amounts were adjusted.

This Wrestling Stipends were approved at the October 22, 2019 Business/Legislative Meeting but due to staffing responsibilities, stipend amounts were adjusted.

TEACHING LOAD COMPENSATION

In compliance with the *Keystone Oaks Education Association Agreement 2017/2020*, it is recommended that the following individuals be compensated for the first semester of the 2019/2020 school year:

1. Secondary Teacher Stipends for Class Sizes at 30 or Above

| Christine Chimento | \$1,000 |
|--------------------|---------|
| Ken Hustava | \$2,000 |
| Mark Kopper | \$2,000 |
| Nancy Kraemer | \$1,000 |
| Steve McCormick | \$1,000 |
| John Murphy | \$1,000 |

Change in Stipend Amounts

Teaching Load Compensation

| | Nadine Pisani | \$2,000 | | | |
|------------------|--|------------------------------------|--|--|--|
| | Joan Young | \$1,000 | | | |
| | 2. <u>Secondary Teacher Stipends</u> | for Teaching 7 out of 8 Periods | | | |
| | Emily Brill | \$1,000 | | | |
| | Rebekah Brooks | \$1,000 | | | |
| | Allyson Culp | \$ 200 | | | |
| | Suzanne Deemer | \$ 600 | | | |
| | William Eibeck | \$1,000 | | | |
| | Nancy Kraemer | \$1,000 | | | |
| | Tricia Kreitzer | \$ 400 | | | |
| | Michelle McSwigan | \$ 400 | | | |
| | Madeline Morris | \$ 200 | | | |
| | Lainey Resetar | \$1,000 | | | |
| | Kimberly Smykal | \$1,000 | | | |
| | Randy Tobias | \$1,000 | | | |
| | 3. <u>Stipends for Teaching Two P</u> | reparations in One Period | | | |
| | Nicole Kochanski | \$1,000 | | | |
| | Kathy Morrow | \$1,000 | | | |
| | 4. <u>Elementary Teacher Stipend</u> | <u>s for First Semester</u> | | | |
| | Deborah Bucek | \$2,000 | | | |
| | Elisa DeTullio | \$1,000 | | | |
| | Daniel Galentine | \$ 710 | | | |
| | Jennifer Harke | \$ 500 | | | |
| | Kristie Rosgone | \$1,210 | | | |
| | Judy Tredway | \$1,000 | | | |
| | Zachary Whitfield | \$2,590 | | | |
| Leave of Absence | LEAVE OF ABSENCE | | | | |
| | It is recommended that the Board approve the following individuals for Family and Medical Leave: | | | | |
| | L.O. – Effective January 6, 2020 t | hrough March 30, 2020 | | | |
| | S.S. – Effective February 13, 2020 | through May 12, 2020 | | | |
| Finance Report | FINANCE REPORT – Ms. Raea | nn Lindsey | | | |
| | The following action items will be Business/Legislative Meeting: | considered at the January 21, 2020 | | | |
| | BOARD ACTION REQUESTED | <u>D</u> | | | |

| 2020/2021 Preliminary Budget | APPROVAL OF THE 2020/2021 PRELIMINARY BUDGET The Administration recommends the adoption of the 2020/2021 Preliminary Budget in accordance with Section 687 of the School Code of Pennsylvania. | | | | | |
|---------------------------------|---|---------------|--|--|--|--|
| | For Information Only | | | | | |
| | The 2020/2021 Preliminary Budget is estimated at Expenditures of expected Revenues will be with the levying of mills. | The | | | | |
| Audited Financial | AUDITED FINANCIAL STATEMENTS | | | | | |
| Statements | The Administration recommends that the Board accept the Audited Financial S as of June 30, 2019 as presented. | tatements | | | | |
| Accounts Payable | ACCOUNTS PAYABLE APPROVAL LISTS THROUGH DECEMBER 3 | 1, 2019 | | | | |
| | The Administration recommends approval of the following Accounts Payable lists as presented in the <i>Finance Package</i> : | | | | | |
| | A. General Fund as of December 31, 2019 (Check No. 61198-61344) | \$924,438.57 | | | | |
| | B. Food Service Fund as of December 31, 2019 (Check No. 9192-9203) | \$41,233.35 | | | | |
| | C. Athletics as of December 31, 2019 (Check No. 3163-3176) | \$11,909.87 | | | | |
| | D. Capital Reserve as of December 31, 2019 (None) | \$0.00 | | | | |
| | TOTAL | \$977,581.79 | | | | |
| Joint Purchasing Board | CONTINUED MEMBERSHIP IN THE JOINT PURCHASING BOARD | | | | | |
| | It is recommended that the Board approve continued membership in the Allegh Unit's Joint Purchasing Program for the 2019/2020 school year in the following to: | 5 | | | | |
| | Electricity Gasoline and Diesel Fuel Natural Gas Copier Paper | | | | | |
| | The regular member position for the Joint Purchasing Program will be assigned Business Manager, and the alternate member position will be assigned to John Building, Grounds & Transportation. | | | | | |
| | For Information Only | | | | | |
| | This does not obligate the District to purchase materials from the AIU Joint Purchasing Program. | | | | | |
| | • A discussion was had regarding the continued membership in the Joint Purc 7 | hasing Board. | | | | |

Parkway West Budget PARKWAY WEST CAREER & TECHNOLOGY CENTER BUDGET

1. The Administration recommends that the Board approve the Parkway West General Operating and Jointure Budget for the 2020/2021 school year as follows:

| | | <u>2020/2021</u> |
|----|---|------------------|
| | Parkway West General Operating Budget | \$ 6,994,089 |
| | • Parkway West Jointure Budget | \$ 723,154 |
| 2. | Keystone Oaks School District's Estimated Share of Budget | |
| | Parkway West General Operating Budget | \$ 432,044.92 |
| | • Parkway West Jointure Budget | \$ 38,527.28 |
| | | |

For Information Only

The District's estimated share toward the General Operating Budget reflects an increase of \$30,606.91. The District's estimated share toward the Jointure Budget is an increase of \$974.21.

- A discussion was had regarding Parkway West Career & Technology Budget.
- The Finance Committee Meeting on Tuesday, January 28th, 2020 will begin at 5:00 p.m.

FOR INFORMATION ONLY

I. EXPENDITURE/REVENUE 2019 – 2020 BUDGET to ACTUAL / PROJECTION

| ACCT | DESCRIPTION | 2019-2020 BUDGET TOTAL | DE | 2019-2020 6 MONTH CEMBER/ACTUAL | OVER (UNDER) BUDGET |
|---|-------------------------|------------------------------|----|---------------------------------------|--|
| Rever | nue | | | | |
| 6000 | Local Revenue Sources | \$ 30,223,490 | \$ | 27,226,632 | \$ (2,996,858) |
| 7000 | State Revenue Sources | \$ 12,272,835 | \$ | 4,634,187 | \$ (7,638,648) |
| 8000 | Federal Revenue Sources | \$ 666,330 | \$ | 182,643 | \$ (483,687) |
| Total | Revenue | \$ 43,162,655 | \$ | 32,043,462 | \$ (11,119,193) |
| | | | | | <mark>(OVER)</mark> UNDER BUDGET |
| Exper | nditures | | | | |
| 100 | Salaries | \$ 17,552,090 | \$ | 6,745,029 | \$ 10,807,061 |
| 200 | Benefits | \$ 11,027,539 | \$ | 4,094,328 | \$ 6,933,211 |
| 300 | Professional/Technical | | | | |
| | Services | \$ 1,558,997 | \$ | 926,327 | \$ 632,670 |
| 400 | Property Services | \$ 1,122,100 | \$ | 443,985 | \$ 678,115 |
| 500 | Other Services | \$ 5,399,722 | \$ | 2,271,906 | \$ 3,127,816 |
| 600 | Supplies/Books | \$ 1,444,142 | \$ | 998,722 | \$ 445,420 |
| 700 | Equipment/Property | \$ 635,152 | \$ | 599,158 | \$ 35,994 |
| 800 | Other Objects | \$ 566,455 | \$ | 287,089 | \$ 279,366 |
| 900 | Other Financial Uses | \$ 4,645,250 | \$ | 4,055,420 | \$ 589,830 |
| Total | Expenditures | \$ 43,951,447 | \$ | 20,421,964 | \$ 23,529,483 |
| Revenues exceeding Expenditures | | \$ (788,792) | \$ | 11,621,498 | \$ 12,410,290 |
| Other Financing Sources/(Uses) Interfund Transfers In (Out) | | \$ - | \$ | - | \$ - |

II. SUMMARY OF STUDENT ACTIVITIES ACCOUNTS AS OF DECEMBER 31, 2019

| Bank Account - Status | Middle / High School | | Athletics | | |
|---------------------------|----------------------|-----------|-----------|-----------|--|
| | | | | | |
| Cash Balance - 12/1/2019 | \$ | 81,371.40 | \$ | 21,257.00 | |
| | | | | | |
| Deposits | \$ | 14,644.06 | \$ | 5,195.66 | |
| | | | | | |
| Subtotal | \$ | 96,015.46 | \$ | 26,452.66 | |
| | | | | | |
| Expenditures | \$ | 3,567.06 | \$ | 11,920.18 | |
| | | | | | |
| Cash Balance - 12/31/2019 | \$ | 92,448.40 | \$ | 14,532.48 | |

III. BANK BALANCES

BANK BALANCES PER STATEMENT AS OF DECEMBER 31, 2019

| | | BALANCE |
|--|---------------|----------------------------------|
| GENERAL FUND | | |
| FNB BANK | \$ | 1,850,866 |
| PAYROLL (pass-thru account) | \$ | 12,768 |
| FNB SWEEP ACCOUNT | \$ | 628,102 |
| ATHLETIC ACCOUNT | \$ | 14,532 |
| PLGIT | \$ | 9,531,270 |
| FNB MONEY MARKET | \$ | 5,470,449 |
| PSDLAF | \$ | 161,738 |
| INVEST PROGRAM | \$ | 180,182 |
| OTHER POST-EMPLOYMENT BENEFITS | \$ | 1,968,204 |
| COMPENSATED ABSENCES | \$ | 426,609 |
| | \$ | 20,244,720 |
| CAFETERIA FUND FNB BANK | \$ | 554 567 |
| PLGIT | ֆ \$ | 554,567 |
| FLOIT | <u>ه</u> ۲ | <u>685,257</u> 685,257 |
| | | 003,237 |
| CONSTRUCTION FUND / CAP RESERVE | | |
| FNB BANK | \$ | 213,328 |
| PLGIT - G.O. BOND SERIES C OF 2014/12-19 | \$ | 796 |
| | \$ | 214,124 |
| | | |
| GRAND TOTAL | \$ | 21,144,101 |

| Facilities Report | FACILITIES REPORT – Mr. Santo Raso | |
|----------------------------------|--|--|
| MS Flooring | The following action items will be considered at the January 21, 2020 Business/Legislative Meeting: | |
| | BOARD ACTION REQUESTED | |
| | MIDDLE SCHOOL FLOORING | |
| | It is recommended that the Board approve the replacement of the VCT Tile in the Middle School Cafeteria by Wilmac Floors at a cost not to exceed \$14,995.00. | |
| | • A discussion was had regarding the Middle School Flooring. | |
| Activities & Athletics Report | • Dr. Stropkaj started a discussion about the new signage he is proposing for the Middle School and High School campus. | |
| | ACTIVITIES & ATHLETICS REPORT – Ms. Raeann Lindsey | |
| | The following action items will be considered at the January 21, 2020 Business/Legislative Meeting: | |
| | BOARD ACTION REQUESTED | |
| Advertise for Athletic Bids | ADVERTISE FOR ATHLETIC BIDS | |
| | It is recommended that the Board approve the advertisement of athletic bids for the Fall, Winter and Spring of the 2020/2021 school year. | |
| | • A discussion was had regarding the Advertisement for Athletic Bids. | |
| Competitive Event | COMPETITIVE EVENT | |
| | It is recommended that the Board approve the following competitive events: | |
| | Dance Team GLCC Events February 29, 2020 Number of Students – 16 District Funds - \$800 (\$50 per student) (Level I) | |
| Overnight Trip | OVERNIGHT TRIP | |
| | It is recommended that the Board approve the following overnight trip: | |
| | Golden Eagles Marching Band – Washington, DC Thursday, April 30 – Sunday, May 3, 2020 Sponsors – Mr. Eibeck, Ms. Caron, Ms. Fredrickson, Ms. Langhorst Chaperones – Parent's names to be provided closer to trip time | |
| | 11 | |

| | Approximate number of students participat Approximate cost per student: \$750 No District funds requested | ed – 60 | 0 – 65 |
|----------------|---|---------|--|
| Public Comment | PUBLIC COMMENT | | |
| | Vicki Bruce – Castle Shannon | Re: | Playground at Myrtle KOEA Negotiations |
| Adjournment | ADJOURNMENT | | |
| | On the motion of Mrs. Lydon, seconded by Mr. Cesario, the meeting was adjourned at 8:00 p.m. | | |
| | | | Motion passed 9-0 |
| | | | Respectfully submitted, |
| | | | |
| | | | Joseph A. Kubiak Board Secretary |
| | | | Maureen S. Myers Assistant Board Secretary Board Recording Secretary |